

CLINTON COUNTY, KENTUCKY  
GENERAL ELECTION  
NOVEMBER 6, 2012

## STRAIGHT PARTY



REPUBLICAN PARTY



DEMOCRATIC PARTY



GREEN PARTY



LIBERTARIAN PARTY

PRESIDENT AND VICE PRESIDENT  
OF THE UNITED STATES  
(Vote for One)Mitt  
ROMNEYPaul  
RYAN

REPUBLICAN PARTY

Barack  
OBAMAJoe  
BIDEN

DEMOCRATIC PARTY

Jill  
STEINCheri  
HONKALA

GREEN PARTY

Randall A.  
TERRYMissy Reilly  
SMITH

INDEPENDENT

Gary  
JOHNSONJames P.  
GRAY

LIBERTARIAN PARTY



Write-In

UNITED STATES REPRESENTATIVE  
IN CONGRESS  
1st Congressional District  
(Vote for One)

Edward WHITFIELD

REPUBLICAN PARTY



Charles Kendall HATCHETT

DEMOCRATIC PARTY



Write-In

STATE REPRESENTATIVE  
83rd Representative District  
(Vote for One)

Jeff HOOVER

REPUBLICAN PARTY



Write-In

COMMONWEALTH'S ATTORNEY  
40th Judicial Circuit  
(Vote for One)

Jesse M. STOCKTON JR.

REPUBLICAN PARTY



Write-In

CIRCUIT CLERK  
(Vote for One)

Jake STATON

REPUBLICAN PARTY



Write-In

1 / 2



Next



CLINTON COUNTY, KENTUCKY GENERAL ELECTION NOVEMBER 6, 2012	
<b>NONPARTISAN CITY BALLOT</b>	
<b>CITY OF ALBANY CITY COUNCIL</b> (Vote for Six)	
<input type="checkbox"/>	Leland H. HICKS
<input type="checkbox"/>	Tonya Claborn THRASHER
<input type="checkbox"/>	Frankie STOCKTON
<input type="checkbox"/>	James "Smitty" SMITH
<input type="checkbox"/>	Mary Faye STOCKTON
<input type="checkbox"/>	Tony DELK
<input type="checkbox"/>	Raymond Leroy SHELTON
<input type="checkbox"/>	Steven G. LAWSON
<input type="checkbox"/>	James F. BRAY
<input type="checkbox"/>	Write-In
<input type="checkbox"/>	Write-In
<input type="checkbox"/>	Write-In
<b>Contest Continued Next Column</b>	
<input type="checkbox"/>	Write-In
<b>CONSTITUTIONAL AMENDMENT</b>	
Are you in favor of amending the Kentucky constitution to state that the citizens of Kentucky have the personal right to hunt, fish, and harvest wildlife, subject to laws and regulations that promote conservation and preserve the future of hunting and fishing, and to state that public hunting and fishing shall be a preferred means of managing and controlling wildlife?	
<input type="checkbox"/>	YES
<input type="checkbox"/>	NO

	<b>Back</b>	2 / 2		<b>Review</b>	
---	-------------	-------	---	---------------	---

## Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

### STRAIGHT PARTY

No selection made.

### PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES (Vote for One)

No selection made.

### UNITED STATES REPRESENTATIVE IN CONGRESS 1st Congressional District (Vote for One)

No selection made.

### STATE REPRESENTATIVE 83rd Representative District (Vote for One)

No selection made.

### COMMONWEALTH'S ATTORNEY 40th Judicial Circuit (Vote for One)

No selection made.

### CIRCUIT CLERK (Vote for One)

No selection made.

### NONPARTISAN CITY BALLOT

### CITY OF ALBANY CITY COUNCIL (Vote for Six)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

### CONSTITUTIONAL AMENDMENT

No selection made.



Back

1 / 1

